



**MEMBERSHIP INVITATION - TICKET REQUEST  
New Concord Area Board of Trade**

**Business / Individual Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**CITY** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Website** \_\_\_\_\_

**Phone Number** \_\_\_\_\_ **What year did your business open?** \_\_\_\_\_

**In Support of the Activities of the New Concord Area Board of Trade, I wish to:**

\_\_\_\_\_ **Obtain a 2018 Individual Membership for \$20.00** .....\$ \_\_\_\_\_

\_\_\_\_\_ **Obtain a 2018 Commercial Membership for \$40.00** .....\$ \_\_\_\_\_

\_\_\_\_\_ **Purchase** \_\_\_\_\_ **Tickets for the 73rd Annual Banquet**

**At a cost of \$30 per ticket or \$240 for a table of 8** .....\$ \_\_\_\_\_

**Total Enclosed** \_\_\_\_\_

**Name (s) of Banquet Attendee (s) for Name Tags & Door Prizes** \_\_\_\_\_

**Please attach your check, payable to the New Concord Area Board of Trade, and return to:**

**New Concord Area Board of Trade  
c/o The Community Bank  
199 West Main Street  
New Concord, Ohio 43762  
740-826-1100 (PH) 740-826-1101 (FX)  
dgingerich@thecombank.com**

**Ticket requests must be received by March 23, 2018.**

***Please check mark if you're willing to donate item(s) for our door prizes this year.***

***\_\_\_ Yes I will donate***

**MEMBERS ONLY OFFICIAL BALLOT**

**2018 Election of Directors - New Concord Area Board of Trade**

**Three Year Term**

**(Vote for no more than 4 of the candidates)**

\_\_\_\_\_ **Trent Cubbison, East Muskingum Schools** \_\_\_\_\_

**Martha Flowers, Riesbeck's**

\_\_\_\_\_ **Brenda Milleson, Homeland Realty, Inc.** \_\_\_\_\_

**Beth Wharton, Orme Hardware**

**Please return this ballot with your application / reservation form.**